

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name *James William P Rice*

Address *Heber City Ut F.F.D.*

1. Date of Induction *Sept 4 1917*

2. Branch of Service *and Dept.*

3. Training Stations and Dates *Prefidio Sept*

4 to Sept. 4 1917

4. Date of Embarkation *21 Nov*

5. Theatre of operation *America*

List engagements *none*

6. Medals earned *none*

7. Date returned to U. S. *Feb 11 1919*

8. Discharge Station *Presidio Calif.*

9. Date of Discharge *Feb 11 1919*

10. Rank *Private*

11. Total Months Served *8*

12. Present Occupation *Farmer*

REMARKS -- Experiences, and other data not covered by
questionnaire:

*Charles and Sarah C.
Bragg, Georgia a parrot.
Nellie May, John Edward
Elvina G., Rita Lou Dabone*

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

13970 TA JIAN QIAO TUDI
big living walls
with thick walls
and thick roof

G. V. S. S. collected by Mr. G. V. S. S.
Bramaputra River, Assam, India
July 1930

Yucca whipplei Greene var. *whipplei* Greene

Abies balsamea B. & B. ex Franscier subsp. *balsamea* (L.) Benth. ex Steyermark

1000' above sea level.

X